

# **Associated General Contractors**

## **Texas Building Branch**

### **2025 Outstanding Construction Awards**

Only projects completed during the previous calendar year (2025) will be eligible. Awards will be made in thirty six (36) categories.

Winning projects will be recognized during the annual AGC-TBB OCA event in Fall 2026 (Date TBA).

First place winners **ONLY** in all thirty six (36) categories from chapter awards are eligible to advance to the *AGC-TBB Outstanding Construction Awards* competition. Only one entry per chapter for each category will be eligible for judging. Multiple entries from any chapter will result in that chapter executive choosing the submission to remain for consideration and judging.

Each entry must follow the requirements listed in the Judging Requirements. If you have any questions, please contact AGC-TBB at (512) 478-5629 or e-mail [Pauline@agctbb.org](mailto:Pauline@agctbb.org)

- ➡ **All entries must be submitted online (<https://agctbb.org/awards/>) by Friday, March 6, 2026**
- ➡ **We will NOT accept hard copy submissions for the 2025 entries.**
- ➡ **Entries will be judged by neutral, third party construction experts.**

PLEASE SUBMIT YOUR COMPLETED APPLICATION ONLINE  
**<https://agctbb.org/awards/>**

# 2025 AGC-TBB Outstanding Construction Awards

## Entry Requirements

1. Projects completed during the previous calendar year (2025) are eligible.
2. The project narrative submitted is one of the following formats: Word (doc), PowerPoint (ppt), or PDF file.
  - ✓ The narrative should not exceed 5mb in size
  - ✓ *No scanned narratives allowed.*
  - ✓ The narrative is limited to 10 pages (for projects of less than \$10M) or 20 pages (for projects of \$10M or more)
  - ✓ Narrative should be in one, single column, vertical on the page.
  - ✓ Please do *not* use watermarks in the body of your narrative.
  - ✓ Small photographs may be incorporated into the narrative for illustrative purposes.
3. The *optional* safety narrative is to be submitted as a Word (doc) or a PDF file only.
4. The list of subcontractors on the project is to be submitted in an Excel file (.xls or .xlsx) only, with one subcontractor per line. Bonus points are awarded based on the percentage of subs who are members of a Texas AGC Chapter. The list **MUST** notate membership for each subcontractor with a "yes" or "no".
5. The three (3) high resolution digital photographs must meet the following criteria:
  - ✓ Each photo not to exceed 2mb in size
  - ✓ Each photo should be in one of the following formats: jpeg, gif, or tiff
  - ✓ Each photo should be HORIZONTAL (ex. 8" tall x 10" wide)
  - ✓ NOTE: one of the submitted photos will be used on awards if submission is the category winner
  - ✓ NOTE: the submitted photos become property of AGC-TBB for marketing & website purposes
6. All narratives should be submitted in portrait (not landscape) format.
7. The entry form is to be completed online, and will include the following:

<ul style="list-style-type: none"><li>• Contractor Name</li><li>• Shipping Address</li><li>• Contractor Contact Name</li><li>• Contractor Contact's E-mail Address</li><li>• Contractor Contact's Phone Number</li><li>• Design Firm (Architect) &amp; Contact</li><li>• Design Contact E-mail &amp; Phone Number</li><li>• Project Name (exactly as it would be listed on a plaque)</li></ul>	<ul style="list-style-type: none"><li>• Project Owner</li><li>• Project Location (address)</li><li>• Brief overview of the project (thumbnail sketch, square footage, number of floors, unique aspects, etc.)</li><li>• Name of Person Submitting Award Application</li><li>• Person Submitting Award Application Phone</li><li>• Person Submitting Award Application E-mail</li></ul>
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8. The project must have been completed **AND** reported to the submitting chapter during the 2025 calendar year.

# 2025 AGC-TBB Outstanding Construction Awards

## Building Categories

### Categories for General Contractors:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Building 1 (\$0 – \$2 M)                     | <input type="checkbox"/> Design Build 1 (\$0 – \$10 M)             | <input type="checkbox"/> Historic Renovation                                      |
| <input type="checkbox"/> Building 2 (\$2 – \$5 M)                     | <input type="checkbox"/> Design Build 2 (\$10 – \$30 M)            | <input type="checkbox"/> Industrial/Warehouse*                                    |
| <input type="checkbox"/> Building 3 (\$5 – \$10 M)                    | <input type="checkbox"/> Design Build 3 (over \$30 M)              | <input type="checkbox"/> Interior Finish-Out 1 (\$0 - \$2 M)                      |
| <input type="checkbox"/> Building 4 (\$10 – \$30 M)                   | <input type="checkbox"/> Health Care 1 (\$0 – \$10 M)              | <input type="checkbox"/> Interior Finish-Out 2 (\$2 M - \$5 M)                    |
| <input type="checkbox"/> Building 5 (\$30 - \$75 M)                   | <input type="checkbox"/> Health Care 2 (\$10 – \$30 M)             | <input type="checkbox"/> Interior Finish-Out 3 (\$5 M - \$10 M)                   |
| <input type="checkbox"/> Building 6 (\$75 - \$150 M)                  | <input type="checkbox"/> Health Care 3 (over \$30 M)               | <input type="checkbox"/> Interior Finish Out 4 (over \$10 M)                      |
| <input type="checkbox"/> Building 7 (over \$150 M)                    | <input type="checkbox"/> Educational Facilities 1 (\$0 - \$10 M)   | <i>*Industrial/Warehouse Projects may not have over 25% finished office space</i> |
| <input type="checkbox"/> Residential Multi-Family 1 (\$0 - \$50 M)    | <input type="checkbox"/> Educational Facilities 2 (\$10M - \$30 M) |   |
| <input type="checkbox"/> Residential Multi-Family 2 (\$50 M - \$100M) | <input type="checkbox"/> Educational Facilities 3 (\$30 - \$75 M)  |   |
| <input type="checkbox"/> Residential Multi-Family (Over \$100 M)      | <input type="checkbox"/> Educational Facilities 4 (Over \$75 M)    |   |
|   | <input type="checkbox"/> Specialty Construction                    |   |

### Categories for Specialty Contractors:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Electrical 1 (\$0 – 5 M)   | <input type="checkbox"/> Mechanical 1 (\$0 – 5 M)   | <input type="checkbox"/> Exteriors (all contract amounts)       |
| <input type="checkbox"/> Electrical 2 (\$5 – 10 M)  | <input type="checkbox"/> Mechanical 2 (\$5 – 10 M)  | <input type="checkbox"/> Interiors (all contract amounts)       |
| <input type="checkbox"/> Electrical 3 (over \$10 M) | <input type="checkbox"/> Mechanical 3 (over \$10 M) | <input type="checkbox"/> Other Specialty (all contract amounts) |

## Judging Requirements

### ➤ Project Narrative

1. The narrative submitted should address items A – D below and adhere to the formatting requirements listed in the Entry Requirements.

- A. **Difficulty in construction resulting from design, location, materials, etc.**
- B. **Unusual construction techniques involved**
- C. **Final appearance and quality of the finished product**
- D. **Timeliness of completion**

### ➤ Safety Narrative

2. In a separate file, address item E below:
  - E. **Safety - In 500 words or less, describe the safety programs utilized during the completion of this project.**

### ➤ Subcontractor List

3. In a separate file (Excel format), address item F below.
  - F. **List of all subcontractors, denoting AGC membership in a Texas Chapter, their contact person, contact information.**

Please include the Trade, Company Name, Contact Name, Address, E-mail, and Phone. Denote AGC membership in a separate column. An Excel (.xls or .xlsx) file (sample below) should be used. Do not submit a PDF file.

Trade	Firm	Contact	Phone	Address	City, St Zip	E-mail	AGC
Electrical	Big Electrical	Reddy Kilowatt	713.867.5309	123 Main Street	Temple, TX 76501	JohnDoe@BigElectrical.com	yes
Foundation	Deep Digger	Juan Valdez	214.555.1212	485 S. Loop 1	Austin, TX 78701	JValdez@DeepDiggers.com	no
Plumbing	Joe the Plumber	Joe Friday	806.345.6789	987 Kimchee Dr.	Waco, TX 76701	Joe.Friday@JoeThePlumber.com	yes

### ➤ Project Photos

4. Three (3) high resolution digital photographs in HORIZONTAL showing the completed project from different angles, adhering to the formatting requirements listed in the Entry Requirements.

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## Instructions & Submission Checklist

We are submitting electronic files and are certifying the following:

<input type="checkbox"/>	Our project was completed between 01/01/2025 and 12/31/2025.
<input type="checkbox"/>	Our project was submitted in the _____ category.
<input type="checkbox"/>	There is a one paragraph description in the online entry form (no "see attached") that describes the project in its entirety, approximately 200 words.
<input type="checkbox"/>	The project narrative is NOT scanned.
<input type="checkbox"/>	The project narrative (A-D below) is limited to 10 pages for projects of \$10M or less and limited to 20 pages for projects of \$10M or more.
<input type="checkbox"/>	The project narrative does not exceed 5mb in size.
<input type="checkbox"/>	<p>The project narrative clearly delineates the following four sections:</p> <p><b>A. Difficulty in construction resulting from design, location, materials, etc.;</b></p> <p><b>B. Unusual construction techniques involved;</b></p> <p><b>C. Final appearance and quality of the finished product;</b></p> <p><b>D. Timeliness of completion.</b></p> <p>Smaller photos depicting the description may be interspersed throughout the narrative.</p>
<input type="checkbox"/>	<p>The safety narrative is submitted as a separate file and addresses the following:</p> <p><b>E. Safety - In 500 words or less, describe the safety programs utilized during the completion of this project</b></p>
<input type="checkbox"/>	<p><b>F. The list of all subcontractors, denoting AGC membership in a Texas Chapter, their contact person and contact information is submitted on a single line.</b> Please include the Trade, Company Name, Contact Name, Address, E-mail &amp; Phone. Denote AGC membership in a separate column (with a "yes" or "no" to clearly indicate). An Excel file should be used for this purpose.</p>
<input type="checkbox"/>	<p><b>Three high resolution digital electronic photographs, showing the completed project from different angles; and are suitable for the awards presentation.</b> These should be in jpg, gif or tiff format, and horizontal (ex. 8" tall by 10" wide). These are in addition to the narrative pages specified. Please do not submit copyrighted photographs without a release from the copyright holder.</p>
<input type="checkbox"/>	All narratives are presented in "Portrait" (not "Landscape") format.
<input type="checkbox"/>	There is only one column of text.
<input type="checkbox"/>	There are no watermarks in the file.